

**CITY OF STORM LAKE  
STORM LAKE PUBLIC LIBRARY BOARD  
MEETING**



**SEPTEMBER 8, 2025  
4:00 PM**

**AGENDA**

609 Cayuga Street  
Storm Lake, IA 50588  
p (712) 732-8026  
<https://www.stormlake.lib.ia.us>

**Access to the official meeting can also be done through the following ways:**

**BY TELEPHONE**

Dial: 1-312-626-6799 or toll-free 1-888-475-4499

Zoom Meeting ID: 847 8604 4326

**BY COMPUTER:**

<https://us06web.zoom.us/j/84786044326>

**A. Call The Meeting To Order**

1. Disclosure by Library Board Members
2. Approval of Agenda
3. Hear the Public
4. Witter Gallery Report

**B. New Business**

1. Motion to Review and Approve Minutes from the August Meeting
2. President's Report on Trusts and Homebound Delivery
3. Director's Reports
4. Approval of September Bills
5. Approval of Hot Spot Policy
6. Library Board Member Requested Items

**C. Adjourn**

**Meeting Protocol**

If you wish to speak today, please:

1. To speak on an agenda item, please approach the podium when that agenda item is called, and upon recognition by the Chair, identify yourself by stating your name and address.
2. If your issue is not a topic on the agenda, please approach the podium under the "Hear the Public" agenda item, and upon recognition by the Chair, identify yourself by stating your name and address.
3. Please keep your remarks to three (3) minutes or less.
4. If you require accommodation for this meeting, including but not limited to translation services, hearing assistance, or accessibility, please contact the Library Director at least four (4) hours prior to the start of the meeting.

**Staff Summary**

**9/8/2025**

**Agenda Item # B.1.**



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**REPORT TO:**

**FROM:**

**SUBJECT: Motion to Review and Approve Minutes from the August Meeting**

**BACKGROUND:**

**FISCAL IMPACT:**

**RECOMMENDATION:**

**ATTACHMENTS:**

None

**Staff Summary**

**9/8/2025**

**Agenda Item # B.2.**



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**REPORT TO:**

**FROM:**

**SUBJECT:                    President's Report on Trusts and Homebound Delivery**

**BACKGROUND:**

**FISCAL IMPACT:**

**RECOMMENDATION:**

**ATTACHMENTS:**

None

**Staff Summary**

**9/8/2025**  
**Agenda Item # B.3.**



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**REPORT TO:**

**FROM:**

**SUBJECT:                    Director's Reports**

**BACKGROUND:**

**FISCAL IMPACT:**

**RECOMMENDATION:**

**ATTACHMENTS:**

None

**Staff Summary**

**9/8/2025**

**Agenda Item # B.4.**



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**REPORT TO:**

**FROM:**

**SUBJECT:**                   **Approval of September Bills**

**BACKGROUND:**

**FISCAL IMPACT:**

**RECOMMENDATION:**

**ATTACHMENTS:**

None

**Staff Summary**

**9/8/2025**

**Agenda Item # B.5.**



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**REPORT TO:**

**FROM:**

**SUBJECT:**                   **Approval of Hot Spot Policy**

**BACKGROUND:**

**FISCAL IMPACT:**

**RECOMMENDATION:**

**ATTACHMENTS:**

None

**Staff Summary**

**9/8/2025**

**Agenda Item # B.6.**



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**REPORT TO:**

**FROM:**

**SUBJECT: Library Board Member Requested Items**

**BACKGROUND:**

**FISCAL IMPACT:**

**RECOMMENDATION:**

**ATTACHMENTS:**

None