

**CITY OF STORM LAKE
CIVIL SERVICE MEETING
CITY HALL - CONFERENCE ROOM
MAY 1, 2025
4:00 PM**



City of Storm Lake
PO Box 1086
Storm Lake, IA 50588
p (712) 732-8000
f (712) 732-4114

AGENDA

Access to the official meeting can also be done through the following ways:

BY TELEPHONE

Dial: 1-312-626-6799 or toll-free 1-888-475-4499

Zoom Meeting ID: 894 6787 4327

BY COMPUTER:

<https://us06web.zoom.us/j/89467874327>

A. Call The Meeting To Order

- **Call to Order**

B. New Business

1. Motion to Review and Approve Minutes from the October 24, 2024, Meeting
2. Motion to Approve Firefighter/Fire Inspector Eligibility List

C. Adjourn

Meeting Protocol

If you wish to speak today, please:

1. To speak on an agenda item, please approach the podium when that agenda item is called, and upon recognition by the Chair, identify yourself by stating your name and address.
2. If your issue is not a topic on the agenda, please approach the podium under the "Hear the Public" agenda item, and upon recognition by the Chair, identify yourself by stating your name and address.
3. Please keep your remarks to three (3) minutes or less.
4. If you require accommodation for this meeting, including but not limited to translation services, hearing assistance, or accessibility, please contact the City Clerk at least four (4) hours prior to the start of the meeting.

**CITY OF STORM LAKE, CONFERENCE ROOM CIVIL SERVICE MEETING MEETING,
OCTOBER 24, 2024, 4:00 PM**

Present: Commissioners Di Daniels, Dan Richardson, and Nancy Johnson.

Staff Present: Police Chief Chris Cole and City Clerk Mayra Martinez,

Commissioner Richardson called the meeting to order at 4:03 pm

Minutes - Moved by Commissioner Richardson to approve the June 13, 2024, minutes. Seconded by Commissioner Daniels. Vote: All ayes. Motion carried.

Rules Update - Moved by Commissioner Johnson to Approve Civil Service Rules Update. Seconded by Commissioner Daniels. Vote: All ayes. Motion carried.

Removal of Bailey Sullivan – Moved by Commissioner Johnson to remove Bailey Sullivan From The Eligibility List. Seconded by Commissioner Daniels. Vote: All ayes. Motion carried.

Exhaust Current Eligibility List - Moved by Commission Johnson to Exhaust the Current Eligibility List. Seconded by Commissioner Daniels. Vote: All ayes. Motion carried.

Authorize Testing - Moved by Council Member Johnson to authorize testing for the rank of Police Patrol Officer. Seconded by Commissioner Daniels. Vote: All ayes. Motion carried.

Adjourn - Moved by Council Member Johnson to adjourn at 4:08 pm. Seconded by Commissioner Daniels. Vote: All ayes. Motion carried.

Staff Summary

5/1/2025

Agenda Item # B.2.



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REPORT TO: Commissioners

FROM: Glenn Schlessler, Fire Chief

SUBJECT: **Motion to Approve Firefighter/Fire Inspector Eligibility List**

SUGGESTED ACTION: In July 2024, the Storm Lake Fire Department posted the open position of part-time fire inspector. In December 2024, Blake Severson was hired to fill the position. During the City budget process, the position was approved to transition to full-time in July 2025. Due to budgetary changes, additional funds have been allocated, and the position will now become full-time on May 11, 2025.

The position of full-time Firefighter/Fire Inspector was posted on April 22, 2025. Blake Severson was the only applicant. Blake has met all requirements of the position, including obtaining certification as a Fire Inspector I with the Iowa Fire Service Training Bureau. Blake has an extensive fire service background and is scheduled to attend additional certification courses this month to enhance his offerings with this agency.

BACKGROUND: The budget for this position has been approved and is within parameters.

COMPREHENSIVE PLAN RELATIONSHIP: Approve the Firefighter/Fire Inspector Eligibility List

FISCAL IMPACT:

ATTACHMENTS:

1. Eligibility List - Firefighter/Fire Inspector

Civil Service Eligibility List

04/30/2025 2:11 PM (CDT)



Civil Service Eligibility List

Rank of Firefighter/Fire Inspector

Candidates

i. Name

Blake Severson

Commissioner: _____ Date: _____

Commissioner: _____ Date: _____

Commissioner: _____ Date: _____

Mayor: _____ Date: _____

Attest: _____ Date: _____

Council Meeting Date: _____